

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N27827

**FILED**  
**Jan 17, 2020**  
**Secretary of State**  
**842021152CC**

**Entity Name:** THE LANDMARK CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

20185 EAST COUNTRY CLUB DR.  
OFFICE  
AVENTURA, FL 33180

**Current Mailing Address:**

20185 EAST COUNTRY CLUB DR.  
OFFICE  
AVENTURA, FL 33180 US

**FEI Number: 65-0132882**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BRUCE HORNSTEIN PA  
6961 INDIAN CREEK DRIVE  
MIAMI BEACH, FL 33141 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BRUCE HORNSTEIN**

**01/17/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MANDEL, ROBERTO  
Address        20185 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title            VP  
Name            MARKS, JON  
Address        20185 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title            SECRETARY  
Name            SHAW, LISA  
Address        20185 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title            TREASURER  
Name            CHASET, ALAN  
Address        20185 EAST COUNTRY CLUB DR.  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            LEVINE, HARRIS  
Address        20185 EAST COUNTRY CLUB DR.  
OFFICE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HARRIS LEVINE**

**DIRECTOR**

**01/17/2020**

Electronic Signature of Signing Officer/Director Detail

Date