

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N27535

**Entity Name:** SEVILLA GARDENS HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1800 SEVILLA BLVD  
ATLANTIC BEACH, FL 32233

**Current Mailing Address:**

C/O HILLEGASS, CHEPENIK & HOOD, CPA'S  
427 THIRD STREET NORTH  
JACKSONVILLE BEACH, FL 32250 US

**FEI Number:** 59-2959471

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOOD, TERRY JCPA  
C/O HILLEGASS, CHEPENIK & HOOD CPA'S  
427 THIRD STREET NORTH  
JACKSONVILLE BEACH, FL 32250 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GREGG, OC  
Address        1984 SEVILLA BLVD W  
City-State-Zip: ATLANTIC BEACH FL 32233

Title            DIRECTOR  
Name            STUDGEON, ELIZABETH  
Address        1949 SEVILLA BLVD W  
City-State-Zip: ATLANTIC BEACH FL 32233

Title            DIRECTOR  
Name            OURSLER, DAVE  
Address        1946 SEVILLA BLVD WEST  
City-State-Zip: ATLANTIC BEACH FL 32233

Title            VP, SECRETARY  
Name            KOSUT, JANE  
Address        1969 SEVILLA BLVD WEST  
City-State-Zip: ATLANTIC BEACH FL 32233

Title            TREASURER  
Name            HILLEGASS, MICHAEL  
Address        C/O HILLEGASS, CHEPENIK & HOOD,  
CPA'S  
427 THIRD STREET NORTH  
City-State-Zip: JACKSONVILLE BEACH FL 32250

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** OC GREGG

**PRESIDENT**

**02/26/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date