

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N26880

**FILED**  
**Apr 25, 2014**  
**Secretary of State**  
**CC2705608622**

**Entity Name:** ORANGE PARK COUNTRY CLUB OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4200 MARSH LANDING BLVD  
SUITE 200  
JACKSONVILLE BEACH, FL 32250

**Current Mailing Address:**

4200 MARSH LANDING BLVD.  
SUITE 200  
JACKSONVILLE BEACH, FL 32250

**FEI Number: 59-2987832**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LOVELAND, STEPHEN C  
4200 MARSH LANDING BLVD.  
SUITE 200  
JACKSONVILLE BEACH, FL 32250 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name MACKIN, THOMAS  
Address 2700 COUNTRY CLUB BLVD.  
City-State-Zip: ORANGE PARK FL 32073

Title TREASURER  
Name MCKINNEY, ROBERT  
Address 3079 COUNTRY CLUB BLVD  
City-State-Zip: ORANGE PARK FL 32073

Title SECRETARY  
Name RUTAN, ANNE  
Address 2836 COUNTRY CLUB BLVD  
City-State-Zip: ORANGE PARK FL 32073

Title PRESIDENT  
Name SPARKS, DAVID  
Address 576 OAKMONT DRIVE  
City-State-Zip: ORANGE PARK FL 32073

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID SPARKS**

**PRESIDENT**

**04/25/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date