

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N26880

Entity Name: ORANGE PARK COUNTRY CLUB OWNERS ASSOCIATION, INC.

FILED
Jan 06, 2022
Secretary of State
0146485429CC

Current Principal Place of Business:

586 MARSH LANDING PARKWAY
JACKSONVILLE BEACH, FL 32250

Current Mailing Address:

586 MARSH LANDING PARKWAY
JACKSONVILLE BEACH, FL 32250 US

FEI Number: 59-2987832

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LIFESTYLES PROPERTY SERVICES, LLC
586 MARSH LANDING PARKWAY
JACKSONVILLE BEACH, FL 32250 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN MCCORMACK

01/06/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MCKINNEY, ROBERT
Address 3079 COUNTRY CLUB BLVD
City-State-Zip: ORANGE PARK FL 32073

Title VP
Name BOWMAN, QUINT
Address 2896 COUNTRY CLUB BLVD
City-State-Zip: ORANGE PARK FL 32073

Title SECRETARY
Name RUTAN, ANNE RANDY
Address 2836 COUNTRY CLUB BLVD
City-State-Zip: ORANGE PARK FL 32073

Title TREASURER
Name BEACH, PAUL
Address 2721 AUSTIN ROSE LN
City-State-Zip: ORANGE PARK FL 32073

Title DIRECTOR
Name BLAKEWOOD, MARK
Address 3890 GREEN VIEW TERR
City-State-Zip: MIDDLEBURG FL 32068

Title DIRECTOR
Name MILLER, WILMA
Address 574 GOLDEN LINKS DR
City-State-Zip: ORANGE PARK FL 32073

Title DIRECTOR
Name SPARKS, LINDA
Address 576 OAKMONT DR
City-State-Zip: ORANGE PARK FL 32073

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT MCKINNEY

PRESIDENT

01/06/2022

Electronic Signature of Signing Officer/Director Detail

Date