

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N26880

**FILED**  
**Mar 17, 2021**  
**Secretary of State**  
**0395166541CC**

**Entity Name:** ORANGE PARK COUNTRY CLUB OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

586 MARSH LANDING PARKWAY  
JACKSONVILLE BEACH, FL 32250

**Current Mailing Address:**

586 MARSH LANDING PARKWAY  
JACKSONVILLE BEACH, FL 32250 US

**FEI Number:** 59-2987832

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LIFESTYLES PROPERTY SERVICES, LLC  
586 MARSH LANDING PARKWAY  
JACKSONVILLE BEACH, FL 32250 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JOHN MCCORMACK

03/17/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MCCORMACK, JOHN  
Address        744 CHERRY GROVE ROAD  
City-State-Zip: ORANGE PARK FL 32073

Title            VP  
Name            TOSSAVAINEN, JENNIFER  
Address        2410 COUNTRY CLUB BLVD  
City-State-Zip: ORANGE PARK FL 32073

Title            SECRETARY  
Name            RUTAN, ANNE RANDY  
Address        2836 COUNTRY CLUB BLVD  
City-State-Zip: ORANGE PARK FL 32073

Title            TREASURER  
Name            MCKINNEY, ROBERT  
Address        3079 COUNTRY CLUB BLVD  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            BOWMAN, QUINT  
Address        2896 COUNTRY CLUB BLVD  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            MILLER, WILMA  
Address        574 GOLDEN LINKS DR  
City-State-Zip: ORANGE PARK FL 32073

Title            DIRECTOR  
Name            SPARKS, LINDA  
Address        576 OAKMONT DR  
City-State-Zip: ORANGE PARK FL 32073

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN MCCORMACK

**PRESIDENT**

03/17/2021

Electronic Signature of Signing Officer/Director Detail

Date