

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N26712

**FILED  
Apr 03, 2019  
Secretary of State  
6251685681CC**

**Entity Name:** WESTCHESTER COUNTRY CLUB HOMEOWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRAMAR, FL 33025

**Current Mailing Address:**

C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

**FEI Number: 65-0182373**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BENDER, MICHAEL ESQ  
1200 PARK CENTRAL BLVD S  
POMPANO BEACH, FL 33064 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHAEL BENDER**

**04/03/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WARNER, MARCUS  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            VICE PRESIDENT  
Name            TRICOMI, JOE  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            TREASURER  
Name            EDWARDS, CHERYL  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            DIRECTOR  
Name            FRITSS, STEVE  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title            SECRETARY  
Name            LUDDY, CHRISTINE  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARCUS WARNER**

**PRESIDENT**

**04/03/2019**

Electronic Signature of Signing Officer/Director Detail

Date