

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N26616

**Entity Name:** SOUTHWOOD, BLOCK 5 HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Jan 09, 2014**  
**Secretary of State**  
**CC8950268173**

**Current Principal Place of Business:**

PMB 241  
2357-3 S. TAMIAMI TRAIL  
VENICE, FL 34293-5022

**Current Mailing Address:**

PMB 241  
2357-3 S. TAMIAMI TRAIL  
VENICE, FL 34293-5022

**FEI Number: 65-0051450**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GONSKI, JUDI L  
4995 PEPPERWOOD PLACE  
VENICE, FL 34293 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JUDI L. GONSKI**

**01/09/2014**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GONSKI, JUDI L  
Address        4985 PEPPERWOOD PLACE  
City-State-Zip: VENICE FL 34293

Title            DIRECTOR  
Name            ADAMS, JIM  
Address        4261 TIMBERLINE BLVD  
City-State-Zip: VENICE FL 34293

Title            TREASURER  
Name            WATKINS, BARRY  
Address        4232 SPICETREE STREET  
City-State-Zip: VENICE FL 34293

Title            VP  
Name            CIARDI, ANTHONY  
Address        4925 PEPPERWOOD PL  
City-State-Zip: VENICE FL 34293

Title            SECRETARY  
Name            CHRISTMAN, CHARLIE  
Address        4251 TIMBERLINE  
City-State-Zip: VENICE FL 34293

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JUDI GONSKI**

**PRES**

**01/09/2014**

Electronic Signature of Signing Officer/Director Detail

Date