

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N26335

**FILED**  
**Feb 12, 2019**  
**Secretary of State**  
**9139857137CC**

**Entity Name:** WESTWIND AT RIDGEMOOR HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

500 ALTERNATE 19 SOUTH  
PALM HARBOR, FL 34683

**Current Mailing Address:**

500 ALTERNATE 19 SOUTH  
PALM HARBOR, FL 34683 US

**FEI Number: 59-2915278**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MONARCH ASSOCIATION MANAGEMENT, INC.  
500 ALTERNATE 19 SOUTH  
PALM HARBOR, FL 34683 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MORELAND, JAY  
Address        500 ALTERNATE 19 SOUTH  
City-State-Zip: PALM HARBOR FL 34683

Title            SECRETARY  
Name            BRONSON, MARIE  
Address        500 ALTERNATE 19 SOUTH  
City-State-Zip: PALM HARBOR FL 34683

Title            TREASURER  
Name            SAUVE, LOUIS  
Address        500 ALTERNATE 19 SOUTH  
City-State-Zip: PALM HARBOR FL 34683

Title            DIRECTOR  
Name            HOFBAUER, MARIANNE  
Address        500 ALTERNATE 19 SOUTH  
City-State-Zip: PALM HARBOR FL 34683

Title            DIRECTOR  
Name            SEWARD, DARRELL  
Address        500 ALTERNATE 19 SOUTH  
City-State-Zip: PALM HARBOR FL 34683

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARIE BRONSON**

**SECRETARY**

**02/12/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date