

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N26249

**Entity Name:** LIGHTHOUSE LANDING HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Mar 06, 2023**  
**Secretary of State**  
**7945525328CC**

**Current Principal Place of Business:**

C/O CASSANDRA WALTON  
460 LIGHTHOUSE LANDING ST  
SATELLITE BEACH, FL 32937

**Current Mailing Address:**

PO BOX 372361  
SATELLITE BEACH, FL 32937 US

**FEI Number: 06-1206262**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WALTON, CASSANDRA  
C/O CASSANDRA WALTON  
460 LIGHTHOUSE LANDING ST  
SATELLITE BEACH, FL 32937 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CASSANDRA WALTON**

**03/06/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PARKER, RON  
Address        419 LIGHTHOUSE LANDING ST  
City-State-Zip: SATELLITE BEACH FL 32937

Title            TREASURER  
Name            WALTON, CASSANDRA  
Address        PO BOX 372361  
City-State-Zip: SATELLITE BEACH FL 32937

Title            SECRETARY  
Name            HERR, ILENE  
Address        400 LIGHTHOUSE LANDING ST  
City-State-Zip: SATELLITE BEACH FL 32937

Title            2ND VICE PRESIDENT  
Name            AGUIAR, MARC  
Address        PO BOX 372361  
City-State-Zip: SATELLITE BEACH FL 32937

Title            1ST VICE PRESIDENT  
Name            ROCKWELL, ED  
Address        PO BOX 372361  
City-State-Zip: SATELLITE BEACH FL 32937

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CASSANDRA WALTON**

**TREASURER**

**03/06/2023**

Electronic Signature of Signing Officer/Director Detail

Date