

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N25768

**Entity Name:** PALM BEACH PACKET GROUP, INC.

**Current Principal Place of Business:**

1043 WIDGEON ROAD  
WELLINGTON, FL 33414

**Current Mailing Address:**

1043 WIDGEON ROAD  
WELLINGTON, FL 33414

**FEI Number:** 65-0020544

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GREEN, JOHN H  
1043 WIDGEON ROAD  
WELLINGTON, FL 33414 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title           TREASURER, DIRECTOR  
Name           GREEN, JOHN H  
Address        1043 WIDGEON ROAD  
City-State-Zip: WELLINGTON FL 33414

Title           DIRECTOR, PRESIDENT  
Name           THOMPSON, THOMAS M  
Address        16684 ORANGE BLVD.  
City-State-Zip: LOXAHATCHEE FL 33470

Title           DIRECTOR, VP  
Name           BENN, CHARLIE  
Address        17039 42 RD N.  
City-State-Zip: LOXAHATCHEE FL 33470

Title           SECRETARY, DIRECTOR  
Name           HARRIS, FRANK C  
Address        512 E PASADENA AVE  
City-State-Zip: CLEWISTON FL 33440

Title           DIRECTOR  
Name           GOLDSTEIN, RON  
Address        1320 NW 18TH AVE  
                  #A  
City-State-Zip: DELRAY BEACH FL 33445

Title           DIRECTOR  
Name           PARADES, JULIO L  
Address        107 WATERWAY RD.  
City-State-Zip: ROYAL PALM BEACH FL 33411

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN H GREEN

**TREASURER**

**01/29/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date