

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N25721

**FILED**  
**Apr 10, 2013**  
**Secretary of State**  
**CC1597793993**

**Entity Name:** CROSS CREEK II PATIO HOME OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRMAR, FL 33025

**Current Mailing Address:**

C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRMAR, FL 33025

**FEI Number:** 65-0055067

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ULM, JEFFREY  
C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JEFFREY ULM

04/10/2013

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRES  
Name LOGVIN, SCOTT PRES  
Address 1845 N.W. 99TH AVE  
City-State-Zip: PLANTATION FL 33322

Title SEC  
Name FASO, MARY SEC  
Address 9861 NW 18TH PLACE  
City-State-Zip: PLANTATION FL 33322

Title TRES  
Name RADICE, JAMES TRES  
Address 1831 N.W. 99TH AVENUE  
City-State-Zip: PLANTATION FL 33322

Title VP  
Name BAUMAN, ARNOLD  
Address 9820 NW 18TH PLACE  
City-State-Zip: PLANTATION FL 33322

Title DIRECTOR  
Name SCHROLD, JAY  
Address 9801 NE 18TH COURT  
City-State-Zip: PLANTATION FL 33322

Title DIRECTOR  
Name HAGGERTY, DIANE  
Address 9720 NW 18TH DRIVE  
City-State-Zip: PLANTATION FL 33322

Title DIRECTOR  
Name TIZZANI, FLINO  
Address 9741 NW 18TH DRIVE  
City-State-Zip: PLANTATION FL 33322

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LOGVIN , SCOTT

PRES

04/10/2013

Electronic Signature of Signing Officer/Director Detail

Date