

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N25721

**Entity Name:** CROSS CREEK II PATIO HOME OWNERS ASSOCIATION, INC.

**FILED**  
**Apr 20, 2022**  
**Secretary of State**  
**8259451584CC**

**Current Principal Place of Business:**

C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRMAR, FL 33025

**Current Mailing Address:**

C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRMAR, FL 33025 US

**FEI Number: 65-0055067**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JAGOLTA, JONATHAN  
C/O ASSOCIATION SERVICES OF FLORIDA  
10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JONATHAN JAGOLTA**

**04/20/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	LOGVIN, SCOTT
Address	10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025
Title	DIRECTOR
Name	DICRISTINA, EDUARDO
Address	10112 USA TODAY WAY
City-State-Zip:	MIRMAR FL 33025
Title	TREASURER
Name	LLEWELLYN, CORNELIUS
Address	C/O ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025

Title	VICE PRESIDENT
Name	RUPPRECHT, LUIS
Address	10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025
Title	SECRETARY
Name	SCHROLD , JAY
Address	C/O ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY
City-State-Zip:	MIRMAR FL 33025

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SCOTT LOGVIN**

**PRESIDENT**

**04/20/2022**

Electronic Signature of Signing Officer/Director Detail

Date