

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N25466

**Entity Name:** THE ISLAND PROPERTY OWNERS' ASSOCIATION, INC.

**FILED**  
**Mar 04, 2014**  
**Secretary of State**  
**CC0181987419**

**Current Principal Place of Business:**

1930 COMMERCE LANE  
#1  
JUPITER, FL 33458

**Current Mailing Address:**

1930 COMMERCE LANE  
#1  
JUPITER, FL 33458 US

**FEI Number: 65-0076976**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BRISTOL MANAGEMENT SERVICES  
1930 COMMERCE LANE  
#1  
JUPITER, FL 33458 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FINE, ALLAN  
Address        1930 COMMERCE LANE  
                  #1  
City-State-Zip: JUPITER FL 33458

Title            VP  
Name            KING, VALERIE  
Address        1930 COMMERCE LANE  
                  #1  
City-State-Zip: JUPITER FL 33458

Title            S, TREASURER  
Name            PERUGINI, THOMAS  
Address        1930 COMMERCE LANE  
                  #1  
City-State-Zip: JUPITER FL 33458

Title            D  
Name            SCHWARTZ, STEPHEN  
Address        1930 COMMERCE LANE  
                  #1  
City-State-Zip: JUPITER FL 33458

Title            DIRECTOR  
Name            CREASEY, WILLIAM  
Address        1930 COMMERCE LANE  
                  #1  
City-State-Zip: JUPITER FL 33458

Title            DIRECTOR  
Name            BERQUIST, BARRY  
Address        1930 COMMERCE LANE  
                  #1  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALLAN FINE**

**PRESIDENT**

**03/04/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date