2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT\# N25265
Entity Name: HARBOR WOODS OF TARPON SPRINGS HOMEOWNERS' ASSOCIATION, INC.

FILED
Feb 20, 2018
Secretary of State CC0682420632

## Current Principal Place of Business:

4812 HARBOR WOODS DRIVE
PALM HARBOR, FL 34683

## Current Mailing Address:

P.O. BOX 1961

PALM HARBOR, FL 34682 US
FEI Number: 59-2966297
Certificate of Status Desired: No
Name and Address of Current Registered Agent:
L'ESPERANCE, BOB
4812 HARBOR WOODS DR
PALM HARBOR, FL 34683 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.
SIGNATURE: $\frac{\text { BOB L'ESPERANCE }}{\text { Electronic Signature of Registered Agent }} 02 / 20 / 2018$

## Officer/Director Detail :

| Title | P | Title | VP |
| :--- | :--- | :--- | :--- |
| Name | KISHTER, LEN | Name | L'ESPERANCE, BOB |
| Address | 4865 HARBOR WOODS DRIVE | Address | 4812 HARBOR WOODS DR |
| City-State-Zip: | PALM HARBOR FL 34683 | City-State-Zip: | PALM HARBOR FL 34683 |
| Title | BOARD MEMBER | Title | DIRECTOR OF COMMITTEES |
| Name | STAVOLA, PHYLLIS | Name | LABIAK, CHRISTOPHER |
| Address | 4992 HARBOR WOODS DR | Address | 4943 HARBOR WOODS DRIVE |
| City-State-Zip: | PALM HARBOR FL 34683 | City-State-Zip: | PALM HARBOR FL 34683 |
| Title | TREASURER | Title | SECRETARY |
| Name | DILLON, SHAWN | Name | ROBERTSON, SUPARNA |
| Address | 4949 HARBOR WOODS DRIVE | Address | 4920 HARBOR WOODS DRIVE |
| City-State-Zip: | PALM HARBOR FL 34683 | City-State-Zip: | PALM HARBOR FL 34683 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.
SIGNATURE:LEN KISHTER
PRESIDENT

