

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N25207

**FILED  
Apr 21, 2015  
Secretary of State  
CC4638683716**

**Entity Name:** HERON'S LANDING HOMEOWNERS ASSOCIATION OF SANIBEL, INC.

**Current Principal Place of Business:**

C/O ISLAND MANAGEMENT  
711 TARPON BAY ROAD  
SANIBEL, FL 33957

**Current Mailing Address:**

C/O ISLAND MANAGEMENT  
PO BOX 100  
SANIBEL, FL 33957

**FEI Number: 65-0060243**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MACKESY, STEVEN  
C/O ISLAND MANAGEMENT  
711 TARPON BAY ROAD  
SANIBEL, FL 33957 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, TREASURER  
Name            TAYLOR, AL  
Address        711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title            VP  
Name            BERENDT, SARA  
Address        711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title            VP  
Name            CULVERHOUSE, MARTYN  
Address        711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title            SECRETARY  
Name            TREVOR, ALEXANDER  
Address        711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

Title            DIRECTOR  
Name            COOK, ROBYN  
Address        711 TARPON BAY RD  
City-State-Zip: SANIBEL FL 33957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: AL TAYLOR**

**PRESIDENT**

**04/21/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date