

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N25046

**FILED**  
**Jan 17, 2019**  
**Secretary of State**  
**6724151226CC**

**Entity Name:** LUCERNE PARK CONDOMINIUM ASSOCIATION NO. TWENTY-SEVEN, INC.

**Current Principal Place of Business:**

C/O GLEASON ASSOCIATION MANAGEMENT, LLC  
3636 WHITEHALL DRIVE 404  
WEST PALM BEACH, FL 33401

**Current Mailing Address:**

3636 WHITEHALL DRIVE  
404  
WEST PALM BEACH, FL 33401 US

**FEI Number: 65-0074958**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GLEASON ASSOCIATION MANAGEMENT, LLC  
3636 WHITEHALL DRIVE  
404  
WEST PALM BEACH, FL 33401 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAN GLEASON**

**01/17/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           PORGES, WALTER  
Address        3636 WHITEHALL DRIVE  
                  404  
City-State-Zip: WEST PALM BEACH FL 33401

Title           PRESIDENT  
Name           MCCARTHY, JOHN J  
Address        3636 WHITEHALL DRIVE  
                  404  
City-State-Zip: WEST PALM BEACH FL 33401

Title           VP  
Name           GERBOC, ELAINE  
Address        3636 WHITEHALL DRIVE  
                  404  
City-State-Zip: WEST PALM BEACH FL 33401

Title           SECRETARY  
Name           DEANGELIS, VALERIE  
Address        C/O GLEASON ASSOCIATION  
                  MANAGEMENT, LLC  
                  3636 WHITEHALL DRIVE 404  
City-State-Zip: WEST PALM BEACH FL 33401

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN J. MCCARTHY**

**PRESIDENT**

**01/17/2019**

Electronic Signature of Signing Officer/Director Detail

Date