

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N24927

**Entity Name:** CAMBRIDGE GREENS OF CITRUS HILLS PROPERTY OWNERS ASSOCIATION, INC.

**FILED**  
**Apr 26, 2013**  
**Secretary of State**  
**CC7413640354**

**Current Principal Place of Business:**

2541 RESTON TERRACE  
HERNANDO, FL 34442

**Current Mailing Address:**

2541 RESTON TERRACE  
HERNANDO, FL 34442 US

**FEI Number: 59-2811603**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VILLAGES SERVICES COOPERATIVE  
2541 RESTON TERRACE  
HERNANDO, FL 34442 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DEVINE, ALLEN  
Address        1168 N CHANCE WAY  
City-State-Zip: INVERNESS FL 34453

Title            T  
Name            KLINE, DOUGLAS  
Address        1207 N CHANCE WAY  
City-State-Zip: INVERNESS FL 34442

Title            S  
Name            HART, CLAYTON  
Address        1267 N CHANCE WAY  
City-State-Zip: INVERNESS FL 34442

Title            DIRECTOR  
Name            CHANCE, CAROL  
Address        1863 E ST.JAMES LOOP  
City-State-Zip: INVERNESS FL 34453

Title            DIRECTOR  
Name            SIMARD, RAY  
Address        1406 E MONOPOLY LOOP  
City-State-Zip: INVERNESS FL 34453

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DOUGLAS KLINE**

**TREASURER**

**04/26/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date