

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N24671

**Entity Name:** BETH SIMCHA, INC.**Current Principal Place of Business:**4500 SWIFT RD  
SARASOTA, FL 34231**Current Mailing Address:**4500 SWIFT RD  
SARASOTA, FL 34231 US**FEI Number:** 65-0047482**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**HUNGERMAN, JUDAH A  
4242 DRYDEN CIR  
SARASOTA, FL 34241 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PTD
Name	HUNGERMAN, JUDAH A
Address	4242 DRYDEN CIRCLE
City-State-Zip:	SARASOTA FL 34241
Title	SECRETARY
Name	BUCKMASTER, DUANE
Address	5583 BENT OAK DRIVE
City-State-Zip:	SARASOTA FL 34232
Title	VP
Name	GEENEN, JEFFREY
Address	11516 GAINSBOROUGH WAY
City-State-Zip:	LEHIGH ACRES FL 33971

Title	DIR
Name	CALLAHAN, KEVIN
Address	2340 ARDEN DR.
City-State-Zip:	SARASOTA FL 34232
Title	TREASURER
Name	HUNGERMAN, ANTHONY
Address	1903 CARRIAGE COURT
City-State-Zip:	PLANT CITY FL 33566
Title	DIRECTOR
Name	SMITH, JEFFREY
Address	2815 NORTHWOOD CIRCLE
City-State-Zip:	SARAOSTA FL 34234

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JUDAH A. HUNGERMAN**PRESIDENT****02/06/2014**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date