

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N24153

Entity Name: MOUNTAIN LAKE COMMUNITY SERVICE, INC.**Current Principal Place of Business:**2300 N SCENIC HWY
LAKEWALES, FL 33898**Current Mailing Address:**P.O. BOX 832
LAKE WALES, FL 33859-0832**FEI Number:** 59-2868636**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HUNT, D. ANDREW
225 E. PARK AVE.
LAKE WALES, FL 33853 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|---------------------|
| Title | T |
| Name | BURNS, WILLIAM G |
| Address | 110 MOUNTAIN LAKE |
| City-State-Zip: | LAKE WALES FL 33898 |

| | |
|-----------------|--------------------------|
| Title | DIRECTOR, PRESIDENT |
| Name | SHORTLY, TARA |
| Address | P.O. BOX 832 |
| City-State-Zip: | LAKE WALES FL 33859-0832 |

| | |
|-----------------|---------------------|
| Title | DIRECTOR, SECRETARY |
| Name | HOYT, NANCY |
| Address | PO BOX 832 |
| City-State-Zip: | LAKE WALES FL 33859 |

| | |
|-----------------|---------------------|
| Title | D |
| Name | CASHEL, SALLY |
| Address | 55 MOUNTAIN LAKE |
| City-State-Zip: | LAKE WALES FL 33898 |

| | |
|-----------------|---------------------|
| Title | VP, DIRECTOR |
| Name | LEMP, JOAN |
| Address | PO BOX 832 |
| City-State-Zip: | LAKE WALES FL 33859 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM G. BURNS

TREASURER

02/09/2016

Electronic Signature of Signing Officer/Director Detail_____
Date