### 2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N23788

Entity Name: THE GARDEN CLUB OF PALATKA, INC.

FILED
Jan 14, 2014
Secretary of State
CC1758091288

### **Current Principal Place of Business:**

RAVINE STATE GARDENS 1600 TWIGG ST PALATKA, FL 32177

## **Current Mailing Address:**

105 CLEARWATER RD SATSUMA, FL 32189-2107 US

FEI Number: 59-1743472 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

BROWN, PAT 108 BIMINI AVE SATSUMA, FL 32189 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PAT BROWN 01/14/2014

Electronic Signature of Registered Agent Date

### Officer/Director Detail:

Title PD Title VD

NameBROWN, PATNameELDER, THELMAAddress108 BIMINI AVEAddress153 BAYOU DR.City-State-Zip:SATSUMA FL 32189City-State-Zip:SATSUMA FL 32189

Title TD Title VP

NameGRAY, WILLA JNameMOTLEY, LOUARAAddress105 CLEARWATER RDAddress143 PINE LAKE DRCity-State-Zip:SATSUMA FL 32189-2107City-State-Zip:SATUMA FL 32189

Title SD

Name GEIGER, PHYLLIS Address 161 BAYOU DR

City-State-Zip: SATSUMA FL 32189

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLA J GRAY TREASURERO 01/14/2014