

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N23784

**FILED**  
**May 01, 2022**  
**Secretary of State**  
**8941797988CC**

**Entity Name:** CHELSEA III AT JACARANDA HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O OASISCOMMUNITY MANAGEMENT  
5100 W COPANS ROAD, STE 810  
MARGATE, FL 33063

**Current Mailing Address:**

C/O OASISCOMMUNITY MANAGEMENT  
5100 W COPANS ROAD, STE 810  
MARGATE, FL 33063 US

**FEI Number: 65-0055065**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, P.A.  
1 EAST BROWARD BLVD  
SUITE 1800  
FT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DONNA M. BERGER**

**05/01/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title S  
Name ALPER, JEFFREY  
Address C/O OASISCOMMUNITY MANAGEMENT  
5100 W COPANS ROAD, STE 810  
City-State-Zip: MARGATE FL 33063

Title TREASURER  
Name COHEN, MONA  
Address C/O OASISCOMMUNITY MANAGEMENT  
5100 W COPANS ROAD, STE 810  
City-State-Zip: MARGATE FL 33063

Title P  
Name O'BRIEN, MAUREEN  
Address C/O OASISCOMMUNITY MANAGEMENT  
5100 W COPANS ROAD, STE 810  
City-State-Zip: MARGATE FL 33063

Title D  
Name HOPKINS, DAVID  
Address C/O OASISCOMMUNITY MANAGEMENT  
5100 W COPANS ROAD, STE 810  
City-State-Zip: MARGATE FL 33063

Title VP  
Name ETTS, MARJORIE  
Address C/O OASISCOMMUNITY MANAGEMENT  
5100 W COPANS ROAD, STE 810  
City-State-Zip: MARGATE FL 33063

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFFREY ALPER**

**SECRETARY**

**05/01/2022**

Electronic Signature of Signing Officer/Director Detail

Date