

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N23711

**Entity Name:** PORTSVIEW AT THE WATERWAYS CONDOMINIUM ASSOCIATION, INC.

**FILED  
Jul 06, 2022  
Secretary of State  
6086901284CC**

**Current Principal Place of Business:**

C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR  
AVENTURA, FL 33180

**Current Mailing Address:**

C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR  
AVENTURA, FL 33180

**FEI Number: 65-0042653**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RAPHAEL, LINDSAY E. ESQ.  
RAPHAEL LAW P.A.  
1001 W. YAMATO RD SUITE 401  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: LINDSAY E. RAPHAEL**

**07/06/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR AT LARGE  
Name SALETA , MANUEL  
Address C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR HARBOR SIDE  
#906  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name DRUCKMANN, JERRY  
Address C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR PV TOWER 1  
#408  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name HATFIELD , PHILIP JR.  
Address C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR HARBOR  
TOWERS #2004  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name WEISZ, MARTINE  
Address C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR PV TOWER 1  
#1204  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name COLTUNE , JON  
Address C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR TOWNHOMES  
#502  
City-State-Zip: AVENTURA FL 33180

Title SECRETARY  
Name SCHLENTRICH, BARBARA  
Address C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR TOWNHOMES  
#607  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name COHEN, LARRY  
Address C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR HARBOR SIDE  
#804  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name CHAPNIK, ARIELA  
Address C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR HARBOR  
TOWERS #304  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: JERRY DRUCKMANN

VICE PRESIDENT

07/06/2022

---

Electronic Signature of Signing Officer/Director Detail

Date