## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N23711

Entity Name: PORTSVIEW AT THE WATERWAYS CONDOMINIUM

ASSOCIATION, INC.

**Current Principal Place of Business:** 

C/O MANAGEMENT OFFICE 3610 YACHT CLUB DR AVENTURA, FL 33180

## **Current Mailing Address:**

C/O MANAGEMENT OFFICE 3610 YACHT CLUB DR AVENTURA, FL 33180

FEI Number: 65-0042653 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

CARLOS A. TRIAY P.A. US CENTURY TOWER 2301 NW 87TH AVE, SUITE 501 DORAL, FL 33172 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CARLOS A. TRIAY 03/15/2017

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title Title VΡ

LOTTERMAN, MARK Name Name SCHWARTZ, GILBERT

Address 3640 YACHT CLUB DRIVE Address 3610 YACHT CLUB DRIVE 402

1501

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **SECRETARY** Title **DIRECTOR** 

HATFIELD SR., PHILIP HATFIELD JR., PHILIP Name Name

3598 YACHT CLUB DRIVE 3600 YACHT CLUB DR Address Address

> 802 2004

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title **DIRECTOR** Title **DIRECTOR** 

DRUCKMANN, JERRY Name Name STOFMAN, JEANNIE

3610 YACHT CLUB DRIVE Address 3630 YACHT CLUB DRIVE Address

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

Title DIRECTOR Title **TREASURER** 

Name VERCHELL, MAURICE DR. Name NAYMARK, ABRAHAM

3620 YACHT CLUB DRIVE Address 3640 YACHT CLUB DRIVE Address

1401

City-State-Zip: AVENTURA FL 33180 City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/15/2017 SIGNATURE: MARK LOTTERMAN PRESIDENT

**FILED** Mar 15, 2017

Secretary of State

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