

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N23711

**FILED**  
**Mar 26, 2019**  
**Secretary of State**  
**034333733CC**

**Entity Name:** PORTSVIEW AT THE WATERWAYS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR  
AVENTURA, FL 33180

**Current Mailing Address:**

C/O MANAGEMENT OFFICE  
3610 YACHT CLUB DR  
AVENTURA, FL 33180

**FEI Number:** 65-0042653

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CARLOS A. TRIAY P.A.  
US CENTURY TOWER  
2301 NW 87TH AVE, SUITE 501  
DORAL, FL 33172 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** CARLOS A. TRIAY

03/26/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name LOTTERMAN, MARK  
Address 3640 YACHT CLUB DRIVE  
402  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name SCHWARTZ, GILBERT  
Address 3610 YACHT CLUB DRIVE  
1501  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name HATFIELD JR., PHILIP  
Address 3600 YACHT CLUB DR  
2004  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name DRUCKMANN, JERRY  
Address 3610 YACHT CLUB DRIVE  
408  
City-State-Zip: AVENTURA FL 33180

Title SECRETARY  
Name STOFMAN, JEANNIE  
Address 3630 YACHT CLUB DRIVE  
601  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name COLTUNE, JON  
Address 3620 YACHT CLUB DRIVE  
502  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name NAYMARK, ABRAHAM  
Address 3640 YACHT CLUB DRIVE  
1401  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name KIRSON, HIRAM  
Address 3640 YACHT CLUB DRIVE  
203  
City-State-Zip: AVENTURA FL 33180

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARK LOTTERMAN

PRESIDENT

03/26/2019

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title           TREASURER  
Name           GOPMAN, GLENN  
Address        3598 YACHT CLUB DRIVE  
                  1203  
City-State-Zip: AVENTURA FL 33180