

**2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N23538

**Entity Name:** THE LEXINGTON CLUB COMMUNITY ASSOCIATION, INC

**Current Principal Place of Business:**

C/O CASTLE MANAGEMENT  
7799 LEXINGTON CLUB BLVD  
DELRAY BEACH, FL 33446

**Current Mailing Address:**

C/O CASTLE MANAGEMENT  
7799 LEXINGTON CLUB BLVD.  
DELRAY BEACH, FL 33446 US

**FEI Number:** 65-0395794

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BOGEN, MICHAEL  
1 EAST BROWARD BLVD.  
SUITE 700  
FORT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MICHAEL BOGEN

**04/05/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name           SILVERMAN, KEN  
Address        7799 LEXINGTON CLUB BLVD  
City-State-Zip: DELRAY BEACH FL 33446

Title            VP, SECRETARY  
Name           RATNER, CAROLE  
Address        7799 LEXINGTON CLUB BLVD  
City-State-Zip: DELRAY BEACH FL 33446

Title            TREASURER  
Name           KASS, STEVE  
Address        7799 LEXINGTON CLUB BLVD  
City-State-Zip: DELRAY BEACH FL 33446

Title            DIRECTOR  
Name           SOMMELLA, LOU  
Address        7799 LEXINGTON CLUB BLVD  
City-State-Zip: DELRAY BEACH FL 33446

Title            DIRECTOR  
Name           MANGIONE, DAVE  
Address        7799 LEXINGTON CLUB BLVD  
City-State-Zip: DELRAY BEACH FL 33446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SILVERMAN, KEN

**PRESIDENT**

**04/05/2018**

Electronic Signature of Signing Officer/Director Detail

Date