| P.O. BOX 27 PALMETTO | , FL 34220 US | | | | | | |
|--|--|-------------------------------|----------------------|------|--|--|--|
| FEI Number | : 82-3577600 | Certificate of Status Desired | : No | | | | |
| Name and A | Address of Current Registered Agent: | | | | | | |
| PARKER, AVA 603 N. MARKE JACKSONVILL | | | | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | |
| SIGNATURE | E: | | | | | | |
| | Electronic Signature of Registered Agent | | | Date | | | |
| Officer/Dire | ctor Detail : | | | | | | |
| Title | D | Title | PD | | | | |
| Name | RICHARDSON, ADAM J. JR. | Name | GREEN, EDWARD JR. | | | | |
| Address | 11857 HONEY LOCUST DR. | Address | 4328 4TH AVENUE EAST | | | | |
| City-State-Zip: | JACKSONVILLE FL 32223 | City-State-Zip: | BRADENTON FL 34208 | | | | |
| Title | TREASURER | Title | SECRETARY | | | | |
| Name | BASKIN, CONSTINE, JR. | Name | BROWN, JULIET | | | | |
| | | | | | | | |

| Title | D | Title | PD |
|-----------------|--------------------------|-----------------|----------------------|
| Name | RICHARDSON, ADAM J. JR. | Name | GREEN, EDWARD JR. |
| Address | 11857 HONEY LOCUST DR. | Address | 4328 4TH AVENUE EAST |
| City-State-Zip: | JACKSONVILLE FL 32223 | City-State-Zip: | BRADENTON FL 34208 |
| Title | TREASURER | Title | SECRETARY |
| Name | BASKIN, CONSTINE, JR. | Name | BROWN, JULIET |
| Address | 1913 7TH AVENUE DR. EAST | Address | 3016 8TH AVENUE EAST |
| City-State-Zip: | BRADENTON FL 34208 | City-State-Zip: | PALMETTO FL 34221 |
| Title | TRUSTEE | Title | DIRECTOR |
| Name | BROWN, ELSTON | Name | CARNES, LINDA |
| Address | 3016 8TH AVENUE EAST | Address | P O BOX 1326 |
| City-State-Zip: | PALMETTO FL 34221 | City-State-Zip: | PALMETTO FL 34220 |
| | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JUDY BROWN

02/19/2020 FINANCIAL SECRETARY

Electronic Signature of Signing Officer/Director Detail

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N23027

Entity Name: TURNER CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH OF PALMETTO, INC.

Current Principal Place of Business:

317 11TH STREET W. PALMETTO, FL 34221

Current Mailing Address:

P.O. BOX 275

FILED Feb 19, 2020 Secretary of State 4056789956CC

Date