

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N23027

**Entity Name:** TURNER CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH OF PALMETTO, INC.

**FILED**  
**Apr 09, 2022**  
**Secretary of State**  
**0397607406CC**

**Current Principal Place of Business:**

317 11TH STREET W.  
PALMETTO, FL 34221

**Current Mailing Address:**

317 11TH STREET WEST  
PALMETTO, FL 34221 US

**FEI Number: 82-3577600**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PARKER, AVA L  
603 N. MARKET STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name RICHARDSON, ADAM J. JR.  
Address 11857 HONEY LOCUST DR.  
City-State-Zip: JACKSONVILLE FL 32223

Title PASTOR  
Name PRESSLEY, BYRON  
Address 5816 BUTTERFIELD STREET  
City-State-Zip: RIVERVIEW FL 33578

Title TREASURER  
Name BASKIN, CONSTINE, JR.  
Address 1913 7TH AVENUE DR. EAST  
City-State-Zip: BRADENTON FL 34208

Title SECRETARY  
Name BROWN, JULIET  
Address 3016 8TH AVENUE EAST  
City-State-Zip: PALMETTO FL 34221

Title OTHER  
Name BROWN, ELSTON  
Address 3016 8TH AVENUE EAST  
City-State-Zip: PALMETTO FL 34221

Title DIRECTOR  
Name CARNES, LINDA  
Address P O BOX 1326  
City-State-Zip: PALMETTO FL 34220

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JULIET BROWN**

**FINANCIAL SECRETARY**

**04/09/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date