P.O. BOX 27 PALMETTO,	75 FL 34220 US			
FEI Number	r: 53-0204696	Certificate of Status Des	sired: No	
Name and A	Address of Current Registered Ag	jent:		
PARKER, AVA 603 N. MARKE JACKSONVILL				
The above name	d entity submits this statement for the purpose of	changing its registered office or regis	stered agent, or both, in the State of Fi	lorida.
SIGNATURE	Ξ:			
	Electronic Signature of Registered Ager	t		Date
Officer/Dire	ctor Detail :			
Title	D	Title	PD	
Name	RICHARDSON, ADAM J. JR.	Name	PRICE, KELVIN A	
Address	11857 HONEY LOCUST DR.	Address	12212 MCMULLEN LOOP	
City-State-Zip:	JACKSONVILLE FL 32223	City-State-Zip:	RIVERVIEW FL 33569	
Title	TREASURER	Title	SECRETARY	
Nomo		Name		

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N23027

Entity Name: TURNER CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH OF PALMETTO, INC.

Current Principal Place of Business:

317 11TH STREET W. PALMETTO, FL 34221

Current Mailing Address:

Title	D	Title	PD
Name	RICHARDSON, ADAM J. JR.	Name	PRICE, KELVIN A
Address	11857 HONEY LOCUST DR.	Address	12212 MCMULLEN LOOP
City-State-Zip:	JACKSONVILLE FL 32223	City-State-Zip:	RIVERVIEW FL 33569
Title	TREASURER	Title	SECRETARY
Name	BASKIN, CONSTINE, JR.	Name	BROWN, JULIET
Address	1913 7TH AVENUE DR. EAST	Address	3016 8TH AVENUE EAST
City-State-Zip:	BRADENTON FL 34208	City-State-Zip:	PALMETTO FL 34221
Title	TRUSTEE	Title	DIRECTOR
Name	BROWN, ELSTON	Name	CARNES, LINDA
Address	3016 8TH AVENUE EAST	Address	P O BOX 1326
City-State-Zip:	PALMETTO FL 34221	City-State-Zip:	PALMETTO FL 34220

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: REV KELVIN PRICE

PASTOR/PRESIDENT

07/16/2016

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jul 16, 2016 Secretary of State CC3374848831