

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N23000008816

**Entity Name:** AFAHA AKPAN FOUNDATION INC.

**FILED**  
**May 01, 2024**  
**Secretary of State**  
**7038594352CC**

**Current Principal Place of Business:**

38 SOUTH BLUE ANGEL PARKWAY  
SUITE 177  
PENSACOLA, FL 32506

**Current Mailing Address:**

38 SOUTH BLUE ANGEL PARKWAY  
SUITE 177  
PENSACOLA, FL 32506 US

**FEI Number: APPLIED FOR**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

AKPAN, AFAHA O JR.  
38 SOUTH BLUE ANGEL PARKWAY  
SUITE 177  
PENSACOLA, FL 32506 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           CHAIRMAN, CEO  
Name           AKPAN, AFAHA O JR.  
Address        38 SOUTH BLUE ANGEL PARKWAY  
                  SUITE 177  
City-State-Zip: PENSACOLA FL 32506

Title           DIRECTOR, VC  
Name           MANUWA, BABAJIMI ABIOLA  
Address        38 SOUTH BLUE ANGEL PARKWAY  
                  SUITE 177  
City-State-Zip: PENSACOLA FL 32506

Title           DIRECTOR, SECRETARY  
Name           SCHADRAC, DANIEL KAGABA  
Address        38 SOUTH BLUE ANGEL PARKWAY  
                  SUITE 177  
City-State-Zip: PENSACOLA FL 32506

Title           DIRECTOR, TREASURER  
Name           CHAMES, TARIQUE  
Address        38 SOUTH BLUE ANGEL PARKWAY  
                  SUITE 177  
City-State-Zip: PENSACOLA FL 32506

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: AFAHA OKON AKPAN JR**

**CHAIRMAN, CEO**

**05/01/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date