

**2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N22827

**Entity Name:** GROVE SQUARE CONDOMINIUM ASSOCIATION, INC.

**FILED  
Jul 21, 2017  
Secretary of State  
CC1123266997**

**Current Principal Place of Business:**

2801 FLORIDA AVE.  
MANAGEMENT OFFICE  
COCONUT GROVE, FL 33133

**Current Mailing Address:**

2801 FLORIDA AVE.  
MANAGEMENT OFFICE  
COCONUT GROVE, FL 33133

**FEI Number: 65-0016544**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GURSKY RAGAN, P.A.  
201 ALHAMBRA CIRCLE, 11TH FLOOR  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MARNIE RAGAN**

**07/21/2017**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name LEVINE, ROBERT  
Address 2801 FLORIDA AVENUE  
City-State-Zip: COCONUT GROVE FL 33133

Title DIRECTOR  
Name WENZEL, PETER  
Address 2801 FLORIDA AVENUE  
City-State-Zip: COCONUT GROVE FL 33133

Title D  
Name CHEHAB, FARID  
Address 2801 FLORIDA AVENUE, SUITE #15  
City-State-Zip: COCONUT GROVE FL 33133

Title PRESIDENT  
Name LAUTER, MICHAEL  
Address 2801 FLORIDA AVE.  
MANAGEMENT OFFICE  
City-State-Zip: COCONUT GROVE FL 33133

Title D  
Name NAAR, STEVEN  
Address 2801 FLORIDA AVE.  
MANAGEMENT OFFICE  
City-State-Zip: COCONUT GROVE FL 33133

Title TREASURER  
Name UBIETA, SUSAN  
Address 2801 FLORIDA AVE.  
MANAGEMENT OFFICE  
City-State-Zip: COCONUT GROVE FL 33133

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN UBIETA**

**TREASURER**

**07/21/2017**

Electronic Signature of Signing Officer/Director Detail

Date