I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SECRETARY

SIGNATURE: SHEILA B DUPREE

Electronic Signature of Signing Officer/Director Detail

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N22627

Entity Name: THE ALHAMBRA NORTH CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

725 N A1A SUITE C-117 JUPITER, FL 33477

Current Mailing Address:

P O BOX 395 JUPITER, FL 33468

FEI Number: 59-2455340

Name and Address of Current Registered Agent:

UNGREMANN, WALTER 725 N AIA STE C-117 JUPITER, FL 33477 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

Title	PD	Title	SECRETARY
Name	HERISHEN, RICK	Name	DUPREE, SHEILA
Address	725 N A1A SUITE C-117	Address	725 N A1A SUITE C-117
City-State-Zip:	JUPITER FL 33477	City-State-Zip:	JUPITER FL 33477

FILED Feb 18, 2020 Secretary of State 5259250024CC

Certificate of Status Desired: No

Date

02/18/2020 Date