

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22625

**Entity Name:** JEFFERSON COUNTY MINISTERS CONFERENCE CORPORATION

**FILED  
Apr 19, 2023  
Secretary of State  
8230131021CC**

**Current Principal Place of Business:**

857 PINEYWOODS ROAD  
MONTICELLO, FL 32344

**Current Mailing Address:**

857 PINEYWOODS ROAD  
MONTICELLO, FL 32344 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

RANSOM, BEN JR.  
857 PINEYWOODS RD  
MONTICELLO, FL 32344 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BEN RANSOM JR**

**04/19/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           PRESSLEY, TERRY JR.  
Address        857 PINEYWOODS RD  
City-State-Zip: MONTICELLO FL 32344

Title           VI, VP  
Name           NONE, NONE  
Address        MONTICELLO  
City-State-Zip: MONTICELLO FL 32344

Title           TREASURER  
Name           VAUGHN, SHA-RON  
Address        MONTICELLO FL  
City-State-Zip: MONTICELLO FL 32344

Title           CHAIRMAN  
Name           SLOAN, ORIENTHA J  
Address        MONTICELLO  
City-State-Zip: MONTICELLO FL 32344

Title           TRUSTEE  
Name           RANSOM, BEN JR.  
Address        857 PINEYWOODS ROAD  
City-State-Zip: MONTICELLO FL 32344

Title           SECRETARY  
Name           WASHINGTON, SHIRLEY A  
Address        4 ALEXANDER ROAD  
City-State-Zip: LAMONT FL 32336

Title           ASSISTANT SECRETARY  
Name           GRAYER, ERIC  
Address        857 PINEYWOODS RD  
City-State-Zip: MONTICELLO FL 32344

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BEN RANSOM JR**

**TRUSTEE CHAIRMAN**

**04/19/2023**

Electronic Signature of Signing Officer/Director Detail

Date