

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22625

**FILED**  
**Apr 10, 2018**  
**Secretary of State**  
**CC8013916962**

**Entity Name:** JEFFERSON COUNTY MINISTERS CONFERENCE CORPORATION

**Current Principal Place of Business:**

857 PINEYWOODS ROAD  
MONTICELLO, FL 32344

**Current Mailing Address:**

857 PINEYWOODS ROAD  
MONTICELLO, FL 32344 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

RANSOM, BEN JR.  
857 PINEYWOODS RD  
MONTICELLO, FL 32344 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BEN RANSOM, JR.**

**04/10/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           RANSOM, BEN JR.  
Address       857 PINEWOODS RD  
City-State-Zip: MONTICELLO FL 32344

Title           CEO  
Name           RANSOM, BEN JR.  
Address       857 PINEWOODS RD  
City-State-Zip: MONTICELLO FL 32344

Title           TREASURER  
Name           REDMON, JAMES  
Address       382 E GLENN RD  
City-State-Zip: MONTICELLO FL 32344

Title           VP  
Name           BIVENS, ALBERT SJR  
Address       101 S JEFF STREET  
City-State-Zip: MONTICELLO FL 32344

Title           ASST. TREASURER  
Name           THOMAS, HERBERT  
Address       85 JUBILEE LN  
City-State-Zip: MONTICELLO FL 32344

Title           SECRETARY  
Name           WASHINGTON, SHIRLEY A  
Address       4 ALEXANDER ROAD  
City-State-Zip: LAMONT FL 32336

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BEN RANSOM, JR.**

**PRESIDENT**

**04/10/2018**

Electronic Signature of Signing Officer/Director Detail

Date