

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22452

**Entity Name:** STAR OF HOPE INTERNATIONAL, AMERICA, INC.

**Current Principal Place of Business:**

13 N MAIN ST LOWER LEVEL  
ELLINWOOD, KS 67526

**FILED**  
**Apr 29, 2019**  
**Secretary of State**  
**1791183409CC**

**Current Mailing Address:**

PO BOX 427  
ELLINWOOD, KS 67526 US

**FEI Number: 59-2844916**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TRICK, WILLIAM WATSON  
1216 E ATLANTIC BLVD SUITE 7  
POMPANO BEACH, FL 33060 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name ERIKSSON, LENNART  
Address 13 N MAIN ST UPPER LEVEL  
City-State-Zip: ELLINWOOD KS 67526

Title CEO  
Name PRESSON, MARK  
Address PO BOX 427  
City-State-Zip: ELLINWOOD KS 67526

Title DIRECTOR  
Name METSGER, KAY  
Address 13 N MAIN ST LOWER LEVEL  
City-State-Zip: ELLINWOOD KS 67526

Title DIRECTOR, TREASURER  
Name PRESCOTT, JON  
Address 13 N MAIN ST LOWER LEVEL  
City-State-Zip: ELLINWOOD KS 67526

Title DIRECTOR  
Name HUFF, KEVIN  
Address 13 N MAIN ST  
City-State-Zip: ELLINWOOD KS 67526

Title DIRECTOR  
Name KALLIN, ULRIKA  
Address 13 N MAIN  
City-State-Zip: ELLINWOOD KS 67526

Title DIRECTOR  
Name RODICA, MALLOS  
Address 13 N MAIN  
City-State-Zip: ELLINWOOD KS 67526

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARK PRESSON**

**CEO**

**04/29/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date