

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22129

**FILED**  
**Mar 27, 2014**  
**Secretary of State**  
**CC0137925726**

**Entity Name:** LECLARE SHORES HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

4809 EHRLICH ROAD  
SUITE 105  
TAMPA, FL 33624

**Current Mailing Address:**

4809 EHRLICH ROAD  
SUITE 105  
TAMPA, FL 33624 US

**FEI Number:** 59-2777340

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TERRA MANAGEMENT SERVICES, INC.  
4809 EHRLICH ROAD  
SUITE 105  
TAMPA, FL 33624 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GREGORY, LAURA  
Address        4809 EHRLICH ROAD  
                 SUITE 105  
City-State-Zip: TAMPA FL 33624

Title            SECRETARY  
Name            TAPP, WALTER  
Address        4809 EHRLICH ROAD  
                 SUITE 105  
City-State-Zip: TAMPA FL 33624

Title            VP  
Name            EVANS, WILLIAM A.  
Address        4809 EHRLICH ROAD  
                 SUITE 105  
City-State-Zip: TAMPA FL 33624

Title            TREASURER  
Name            CARRIERE, DAREN  
Address        4809 EHRLICH ROAD  
                 SUITE 105  
City-State-Zip: TAMPA FL 33624

Title            DIRECTOR  
Name            WIETRAK, MIKE  
Address        4809 EHRLICH ROAD  
                 SUITE 105  
City-State-Zip: TAMPA FL 33624

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LAURA GREGORY

**PRESIDENT**

**03/27/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date