

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22064

**FILED**  
**Mar 14, 2016**  
**Secretary of State**  
**CC9168392411**

**Entity Name:** LE PARC CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

4951 GULF SHORE BLVD N  
MANAGER'S OFFICE  
NAPLES, FL 34103

**Current Mailing Address:**

4951 GULF SHORE BLVD N  
MANAGER'S OFFICE  
NAPLES, FL 34103 US

**FEI Number:** 65-0182454

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PECK, DANIEL D C/O P  
5200 TAMiami TRAIL N.  
#101  
NAPLES, FL 34103 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name BREEN, JACK  
Address 4951 GULF SHORE BLVD N #503  
City-State-Zip: NAPLES FL 34103

Title VP  
Name CHANCEY, MALCOLM  
Address 4951 GULF SHORE BLVD N # 603  
City-State-Zip: NAPLES FL 34103

Title T  
Name ROBERTS, CHRISTOPHER  
Address 4951 GULF SHORE BLVD N #201  
City-State-Zip: NAPLES FL 34103

Title S  
Name SCHELL, HARRY  
Address 4951 GULF SHORE BLVD N #203  
City-State-Zip: NAPLES FL 34103

Title D  
Name CAMPBELL, THOMAS  
Address 4951 GULF SHORE BLVD N #1104  
City-State-Zip: NAPLES FL 34103

Title D  
Name CURTIN, TIM  
Address 4951 GULF SHORE BLVD N #PH201  
City-State-Zip: NAPLES FL 34103

Title D  
Name EADER, JERRY  
Address 4951 GULF SHORE BLVD N #703  
City-State-Zip: NAPLES FL 34103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTOPHER W. ROBERTS**

**TREASURER**

**03/14/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date