

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22064

**Entity Name:** LE PARC CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 23, 2018**  
**Secretary of State**  
**CC4254769041**

**Current Principal Place of Business:**

4951 GULF SHORE BLVD N  
MANAGER'S OFFICE  
NAPLES, FL 34103

**Current Mailing Address:**

4951 GULF SHORE BLVD N  
MANAGER'S OFFICE  
NAPLES, FL 34103 US

**FEI Number:** 65-0182454

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PECK, DANIEL D C/O P  
5200 TAMIAMI TRAIL N.  
#101  
NAPLES, FL 34103 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name BREEN, JACK  
Address 4951 GULF SHORE BLVD N #503  
City-State-Zip: NAPLES FL 34103

Title PRESIDENT  
Name CURTIN, TIMOTHY  
Address 4951 GULF SHORE BLVD N # PH 201  
City-State-Zip: NAPLES FL 34103

Title T  
Name JONES, DAVID  
Address 4951 GULF SHORE BLVD N #501  
City-State-Zip: NAPLES FL 34103

Title DIRECTOR  
Name SCHELL, HARRY  
Address 4951 GULF SHORE BLVD N #203  
City-State-Zip: NAPLES FL 34103

Title D  
Name STRAUSS, GERHARD  
Address 4951 GULF SHORE BLVD N #903  
City-State-Zip: NAPLES FL 34103

Title SECRETARY  
Name KISTLER, FRANK  
Address 4951 GULF SHORE BLVD N.  
1603  
City-State-Zip: NAPLES FL 34103

Title DIRECTOR  
Name FIELD, MICHAEL  
Address 4951 GULF SHORE BLVD N  
#504  
City-State-Zip: NAPLES FL 34103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JACK BREEN

**VICE PRESIDENT**

**04/23/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date