

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22064

**FILED**  
**Mar 13, 2014**  
**Secretary of State**  
**CC2130692697**

**Entity Name:** LE PARC CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

4951 GULF SHORE BLVD NO  
MANAGER'S OFFICE  
NAPLES, FL 34103

**Current Mailing Address:**

4951 GULF SHORE BLVD NO  
MANAGER'S OFFICE  
NAPLES, FL 34103 US

**FEI Number:** 65-0182454

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PECK, DANIEL D C/O P  
5801 PELICAN BAY BLVD  
103, FIRST UNION BLG  
NAPLES, FL 34108 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name SCHELL, HARRY CIII  
Address 4951 GULF SHORE BLVD #203  
City-State-Zip: NAPLES FL 34103

Title P D  
Name CHANCEY, MALCOLM  
Address 4951 GULF SHORE BLVD N # 603  
City-State-Zip: NAPLES FL 34103

Title TD  
Name STRAUSS, GARY  
Address 4951 GULF SHORE BLVD N #903  
City-State-Zip: NAPLES FL 34103

Title D  
Name LEAF, JOHN  
Address 4951 GULFSHORE BLVD N #1402  
City-State-Zip: NAPLES FL 34103

Title SD  
Name ROBERTS, CHRISTOPHER  
Address 4951 GULF SHORE BLVD N #201  
City-State-Zip: NAPLES FL 34103

Title D, VP  
Name BREEN, JOHN  
Address 4951 GULFSHORE BLVD N #503  
City-State-Zip: NAPLES FL 34103

Title D  
Name SINCLAIR, JAMES  
Address 4951 GULF SHORE BLVD N.  
#202  
City-State-Zip: NAPLES FL 34103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GARY STRAUSS

**TREASURER**

**03/13/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date