

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000013866

**Entity Name:** BROTHERLY LOVE MENTORING FOR KIDS ALL OVER THE WORLD, INC.

**FILED**  
**Apr 29, 2024**  
**Secretary of State**  
**8885294081CC**

**Current Principal Place of Business:**

1539 NE 8TH AVE  
OCALA, FL 34470

**Current Mailing Address:**

1917 BELL CREEK LOOP  
FRUITLAND PARK, FL 34731 US

**FEI Number: 92-1366325**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PETE, CHARLES W JR.  
16 PECAN COURSE LOOP  
OCALA, FL 34472 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            EXED  
Name            PETE, CHARLES W JR  
Address        16 PECAN COURSE LOOP  
City-State-Zip: Ocala FL 34472

Title            SEC  
Name            NELSON, CRYSTAL  
Address        821 NE 45TH PL  
City-State-Zip: Ocala FL 34479

Title            DIR  
Name            NELSON, EVERETT  
Address        821 NE 45TH PL  
City-State-Zip: Ocala FL 34479

Title            DIR  
Name            PEEPLES, CATRYCE M  
Address        1917 BELL CREEK LOOP  
City-State-Zip: Fruitland Park FL 34731

Title            OFF  
Name            SCOTT, JASON  
Address        1628 NW 4TH ST  
City-State-Zip: Ocala FL 34475

Title            OFF  
Name            GIBSON, GREGORY  
Address        3881 NE 28CT  
City-State-Zip: Ocala FL 34479

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CATRYCE PEEPLES**

**DIRECTOR**

**04/29/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date