

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000013144

**Entity Name:** PHILIPPI FUND, INC.

**Current Principal Place of Business:**

C/O STAN BRONSON, EXECUTIVE DIRECTOR  
6515 SPARROW HAWK DRIVE  
WEST PALM BEACH, FL 33412

**Current Mailing Address:**

C/O STAN BRONSON, EXECUTIVE DIRECTOR  
6515 SPARROW HAWK DRIVE  
WEST PALM BEACH, FL 33412 US

**FEI Number:** NOT APPLICABLE

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RAYMOND WELSH  
4421 NW 6TH COURT  
COCONUT CREEK, FL 33066 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name STAN BRONSON  
Address 6515 SPARROW HAWK DRIVE  
City-State-Zip: WEST PALM BEACH FL 33412

Title D  
Name KEVIN HYDE  
Address 1 INDEPENDENT DRIVE, SUITE 1300  
City-State-Zip: JACKSONVILLE FL 32202-5017

Title D  
Name RAYMOND WELSH  
Address 4421 NW 6TH COURT  
City-State-Zip: COCONUT CREEK FL 33066-1521

Title D  
Name TIMOTHY WELSH  
Address 844 BAYBREEZE LANE  
City-State-Zip: ALTAMONTE SPRINGS FL 32714-7533

Title PRESIDENT  
Name WELSH, RAYMOND  
Address 4421 NW 6TH COURT  
City-State-Zip: COCONUT CREEK FL 33066-1521

Title SECRETARY  
Name WELSH, TIMOTHY  
Address 844 BAYBREEZE LANE  
City-State-Zip: ALTAMONTE SPRINGS FL 32714-7533

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RAYMOND WELSH

**PRESIDENT**

**03/27/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date