

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000008546

**FILED**  
**Feb 02, 2023**  
**Secretary of State**  
**3047709282CC**

**Entity Name:** AVANTI CLUB OF FLORIDA, JOHN EBSTEIN CHAPTER AOAI, INC.

**Current Principal Place of Business:**

1618 MONTEREY DRIVE  
CLEARWATER, FL 33756

**Current Mailing Address:**

1618 MONTEREY DRIVE  
CLEARWATER, FL 33756 US

**FEI Number:** 65-0492203

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PEACOCK, GAFFNEY & DAMIANAKIS, P.A.  
2348 SUNSET POINT ROAD  
CLEARWATER, FL 33765 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name BUTTON, SCOTT  
Address 2051 DEBORAH TERRACE  
City-State-Zip: DELTONA FL 32725

Title VP  
Name CHERNAGO, MIKE  
Address 3314 WEKIVA ROAD  
City-State-Zip: TAVARES FL 32778

Title SEC  
Name DAHLKE, SUSI  
Address 550 AUGUSTA BLVD  
City-State-Zip: NAPLES FL 34113

Title TREA  
Name BURTON, DAVID  
Address 1618 MONTEREY DRIVE  
City-State-Zip: CLEARWATER FL 33756

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: DAVID BURTON

TREA

02/02/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date