2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N22000007110

Entity Name: THE ENCOUNTER OF OUR LORD GOD AND SAVIOR JESUS

CHRIST UKRAINIAN CATHOLIC CHURCH INC.

FILED Feb 10, 2023 **Secretary of State** 7664656701CC

Current Principal Place of Business:

1112 STATE RD 16 ST AUGUSTINE, FL 32084

Current Mailing Address:

PO BOX 772

APOPKA, FL 32704 US

FEI Number: NOT APPLICABLE Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BRANDON STANKO PA 607 16TH AVE S JACKSONVILLE BEACH, FL 32250 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

APOPKA FL 32704

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title Title DIRECTOR, PRESIDENT, PASTOR

Name CROSKEY, VIKTORIYA Name KUZMINSKYI, ROMAN REVEREND

Address 1644 BLANDING BLVD Address PO BOX 772

City-State-Zip: JACKSONVILLE FL 32210 City-State-Zip: APOPKA FL 32704

Title Title **CHAIRMAN**

SOTNIK, OLEG Name DANYLO, BOHDAN J REVEREND Name

> **BISHOP** Address

PO BOX 772 Address City-State-Zip: APOPKA FL 32704

City-State-Zip: APOPKA FL 32704

Title **TREASURER** Title D Name

MYDLYK, OLGA Name VDOVCHIN, IGOR Address PO BOX 772

Address PO BOX 772 City-State-Zip: APOPKA FL 32704

Title DIRECTOR

Title **DIRECTOR** Name SEMOUCHTCHAK, LYUBA

Name SHCHUROVSKAYA, NATALYA Address PO BOX 772

Address PO BOX 772 APOPKA FL 32704

City-State-Zip: City-State-Zip: APOPKA FL 32704

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROMAN KUZMINSKYI Electronic Signature of Signing Officer/Director Detail

02/10/2023 **PRESIDENT**

PO BOX 772

Date