

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N22000007060

Entity Name: RUFF ATHLETICS MINISTRY INC.**Current Principal Place of Business:**3916 APPLGATE CIR
BRANDON, FL 33511**Current Mailing Address:**3916 APPLGATE CIR
BRANDON, FL 33511**FEI Number: 88-3411113****Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**SHARIKA SMITH-BALL
3916 APPLGATE CIR
BRANDON, FL 33511 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title D, P
Name SHARIKA SMITH-BALL
Address 3916 APPLGATE CIR
City-State-Zip: BRANDON FL 33511

Title CEO
Name SHARIKA SMITH-BALL
Address 3916 APPLGATE CIR
City-State-Zip: BRANDON FL 33511

Title D,VP
Name BALL, ALEX
Address 3916 APPLGATE CIR
City-State-Zip: BRANDON FL 33511

Title D, S
Name SMITH, FELISHA
Address 523 SWEETLEAF DR
City-State-Zip: BRANDON FL 33511

Title TREA
Name LEWIS , SHONESSI
Address 13239 JETER CREEK DR.
City-State-Zip: RIVERVIEW FL 33579

Title D
Name MARSHALL, CHEVAS
Address 3948 APPLGATE CIR
City-State-Zip: BRANDON FL 33511

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SHARIKA SMITH-BALL**CEO, PRESIDENT****02/11/2024**

Electronic Signature of Signing Officer/Director Detail

Date