

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000004318

**FILED**  
**Feb 17, 2023**  
**Secretary of State**  
**4553423184CC**

**Entity Name:** THE RANCH ATHLETICS CLUB, INC.

**Current Principal Place of Business:**

12200 LAKE BLANCHE DR  
ODESSA, FL 33556

**Current Mailing Address:**

12200 LAKE BLANCHE DR  
ODESSA, FL 33556 US

**FEI Number:** 88-2097267

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

VAN DAELE, MATTHEW  
12200 LAKE BLANCHE DR  
ODESSA, FL 33556 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LISTERMAN, JAY  
Address        12200 LAKE BLANCHE DR  
City-State-Zip: ODESSA FL 33556

Title            D  
Name            VAN DAELE, MATTHEW  
Address        12200 LAKE BLANCHE DR  
City-State-Zip: ODESSA FL 33556

Title            TREASURER  
Name            WEAVER, AMY  
Address        12200 LAKE BLANCHE DR  
City-State-Zip: ODESSA FL 33556

Title            SECRETARY  
Name            CONNORS, ALEX  
Address        12200 LAKE BLANCHE DR  
City-State-Zip: ODESSA FL 33556

Title            VP  
Name            JOHNSON, DUSTIN  
Address        12200 LAKE BLANCHE DR  
City-State-Zip: ODESSA FL 33556

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAY LISTERMAN

**PRESIDENT**

**02/17/2023**

Electronic Signature of Signing Officer/Director Detail

Date