

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N22000001440

**Entity Name:** CAPELLANIA DE DERECHOS HUMANOS Y CIVILES  
ST.PATRICK.INC.

**FILED**  
**Apr 27, 2023**  
**Secretary of State**  
**2814516405CC**

**Current Principal Place of Business:**

3411 NW 8 TH  
MIAMI, FL 33127

**Current Mailing Address:**

3411 NW 8 TH AV  
MIAMI, FL 33127 US

**FEI Number: 88-2978521**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HERNANDEZ CASTRO, JOSMIR CLARET J MS  
3411 NW 8 TH AV  
MIAMI, FL 33127 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name HERNANDEZ CASTRO, JOSMIR  
CLARET J MS  
Address 3411 NW 8 TH AV  
City-State-Zip: MIAMI FL 33127

Title V  
Name HERNANDEZ CRESPO, YULIEN Y SR  
Address 3411 NW 8 TH AV  
City-State-Zip: MIAMI FL 33127

Title AV  
Name AMATO HERNANDEZ, MAURO  
ANGELO M JR  
Address 2937 SW 36TH AVE  
City-State-Zip: MIAMI FL 33133

Title S  
Name LOZANO, PEDRO P JR  
Address 2937 SW 36TH AVE  
City-State-Zip: MIAMI FL 33133

Title CON  
Name CARABALLO HERNANDEZ, JESUS J  
SR  
Address ANILLO VIAL, FRAY UNIPERO SERRA.  
City-State-Zip: QUERETARO QR 76146

Title CON  
Name AMATO HERNANDEZ, ALMA  
ESTEFANIA A MS  
Address MOCHIMA,CALLE ALBASTROZ,CASA  
N 59  
City-State-Zip: PUERTO PIRITU-ANZOATEGUI AN  
6022

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HERNANDEZ CASTRO JOSMIR CLARET J,MS**

**PRESIDENTA**

**04/27/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date