

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N21810

**FILED**  
**Jan 15, 2016**  
**Secretary of State**  
**CC2149449701**

**Entity Name:** SEBASTIAN LODGE, NO. 2714, BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE UNITED STATES OF AMERICA, INC.

**Current Principal Place of Business:**

731 S. FLEMING STREET  
SEBASTIAN, FL 32978-2060

**Current Mailing Address:**

731 S. FLEMING STREET  
SEBASTIAN, FL 32978-2060

**FEI Number: 59-2648978**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

WALSH, MADELINE  
731 S. FLEMING STREET  
SEBASTIAN, FL 32978-2060 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MADELINE WALSH**

**01/15/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title TREA  
Name GREEN, DEBORA  
Address 334 BROOKEDGE TERR  
City-State-Zip: SEBASTIAN FL 32958

Title TR  
Name WALSH, MADELINE  
Address 249 DOCK AVE  
City-State-Zip: SEBASTIAN FL 32958

Title TR  
Name HEYDINGER, HERMAN  
Address 304 FAWN TRAIL ST  
City-State-Zip: PALM BAY FL 32909

Title TR  
Name MICHEAL, EDES K  
Address 379 SEBASTIAN CROSSINGS BLVD  
City-State-Zip: SEBASTIAN FL 32958

Title TRUSTEE  
Name ARENS, EDWARD  
Address 3700 BAY ST  
City-State-Zip: MICCO FL 32976

Title SECRETARY  
Name DOUCETTE, LAURA JANE  
Address 731 S. FLEMING STREET  
City-State-Zip: SEBASTIAN FL 32978-2060

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LAURA JANE DOUCETTE 713 FLEMING TERR.  
SEBASTIAN, FL 32958**

**SECRETARY**

**01/15/2016**

Electronic Signature of Signing Officer/Director Detail

Date