

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N21318

**Entity Name:** MIRA LAGO CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 03, 2014**  
**Secretary of State**  
**CC4579877731**

**Current Principal Place of Business:**

4800 N STATE ROAD 7  
105  
LAUDERDALE LAKES , FL 33319

**Current Mailing Address:**

3150 NW 46TH ST,  
OAKLAND PARK, FL 33309

**FEI Number: 65-0236286**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STEVE VALENCY P.A.  
311 SE 13 ST  
FT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JOHNSON , SONYA  
Address        4800 N STATE ROAD 7  
                  105  
City-State-Zip: LAUDERDALE LAKE S FL 33319

Title            VP  
Name            GREEN , MICHELLE  
Address        4800 N STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            TREASURER  
Name            CANTRELL , JACK  
Address        4800 N STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            SECRETARY  
Name            LAUDIA , OKSANA  
Address        4800 N STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            DIRECTOR  
Name            HICKS , REGINALD  
Address        4800 N STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            DIRECTOR  
Name            DEROSA, PAULINE  
Address        4800 N STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title            DIRECTOR  
Name            FLORES, HECTOR  
Address        4800 N STATE ROAD 7  
City-State-Zip: LAUDERDALE LAKES FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHELLE GREEN**

**VICE PRESIDENT**

**04/03/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date