

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N21005

Entity Name: RIVERBREEZE ESTATES PARK UNIT, INC.**Current Principal Place of Business:**212 APOLLO BEACH BLVD
APOLLO BEACH, FL 33572**Current Mailing Address:**235 APOLLO BEACH BLVD
#417
APOLLO BEACH, FL 33572 US**FEI Number:** 59-2873296**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**COMMUNITIES FIRST ASSOCIATION MANAGEMENT, LLC
212 APOLLO BEACH BLVD
APOLLO BEACH, FL 33572 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** CHRISTINE M TRIMMER

02/17/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | | | |
|-----------------|--|-----------------|---|
| Title | SECRETARY | Title | DIRECTOR |
| Name | RUTHVEN, SHIRLEY | Name | HUBER, DIANA |
| Address | C/O COMMUNITIES FIRST ASSOCIATION MANAGEMENT LLC 235 APOLLO BEACH BLVD #417 | Address | C/O COMMUNITIES FIRST ASSOCIATION MANAGEMENT LLC 235 APOLLO BEACH BLVD #417 |
| City-State-Zip: | APOLLO BEACH FL 33572 | City-State-Zip: | APOLLO BEACH FL 33572 |
| Title | DIRECTOR | Title | TREASURER |
| Name | BREMNER, DAVE | Name | SELVEK, JIM |
| Address | C/O COMMUNITIES FIRST ASSOCIATION MANAGEMENT LLC 235 APOLLO BEACH BLVD #417 | Address | C/O COMMUNITIES FIRST ASSOCIATION MANAGEMENT LLC 235 APOLLO BEACH BLVD #417 |
| City-State-Zip: | APOLLO BEACH FL 33572 | City-State-Zip: | APOLLO BEACH FL 33572 |
| Title | VP | Title | PRESIDENT |
| Name | SOMMER, DAVE | Name | LANGE, CONNIE |
| Address | C/O COMMUNITIES FIRST ASSOCIATION MANAGEMENT LLC 235 APOLLO BEACH BLVD #417 | Address | C/O COMMUNITIES FIRST ASSOCIATION MANAGEMENT LLC 235 APOLLO BEACH BLVD #417 |
| City-State-Zip: | APOLLO BEACH FL 33572 | City-State-Zip: | APOLLO BEACH FL 33572 |
| Title | LICENSED COMMUNITY ASSOCIATION MANAGER | | |
| Name | TRIMMER, CHRISTINE M | | |
| Address | C/O COMMUNITIES FIRST ASSOCIATION MANAGEMENT LLC 235 APOLLO BEACH BLVD #417 #417 | | |
| City-State-Zip: | APOLLO BEACH FL 33572 | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRISTINE TRIMMER**MANAGER**

02/17/2022

Electronic Signature of Signing Officer/Director Detail

Date