

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N21000013003

**Entity Name:** CASSIDY OTTO STOMP OUT CANCER FOUNDATION INC

**Current Principal Place of Business:**

2705 HEAVENLY COURT  
LUTZ, FL 33559

**Current Mailing Address:**

2705 HEAVENLY COURT  
LUTZ, FL 33559 US

**FEI Number: 87-3858063**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

UNITED STATES CORPORATION AGENTS, INC.  
476 RIVERSIDE AVE.  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT, SECRETARY  
Name SCHLEMAN, ERICA  
Address 8740 WOODLEAF BLVD  
City-State-Zip: WESLEY CHAPEL FL 33544

Title DIRECTOR  
Name OTTO, KRISTEN  
Address 2705 HEAVENLY COURT  
City-State-Zip: LUTZ FL 33559

Title DIRECTOR, TREASURER  
Name GRILLO, REBECCA  
Address 27718 JOHNSTON RD  
City-State-Zip: DADE CITY FL 33523

Title DIRECTOR, VP  
Name OTTO, CASEY  
Address 2705 HEAVENLY COURT  
City-State-Zip: LUTZ FL 33559

Title DIRECTOR  
Name SCHLEMAN, ROY  
Address 8740 WOODLEAF BLVD  
City-State-Zip: WESLEY CHAPEL FL 33544

Title DIRECTOR  
Name WODICKA-CUDEY, NICOLAS  
Address 2604 COASTAL RANGE WAY  
City-State-Zip: LUTZ FL 33559

Title DIRECTOR  
Name OTTO, SANDRA  
Address 24071 JENNINGS RD  
City-State-Zip: MYAKKA CITY FL 34251

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ERICA SCHLEMAN**

**PRESIDENT/SCTY**

**01/13/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date