## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N21000008835

Entity Name: BY GRACE MENTORING, INC.

**Current Principal Place of Business:** 

2231 WATERLEAF ST ORLANDO, FL 32837

**Current Mailing Address:** 

2231 WATERLEAF ST ORLANDO, FL 32837 US

FEI Number: 87-1869499 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

WALTERS, JACQUELINE 2231 WATERLEAF ST ORLANDO, FL 32837 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JACQUELINE WALTERS 01/03/2024

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title OFFICER

WALTERS, JACQUELINE THATE, CHENIA Name Name

Address 2231 WATERLEAF ST 1701 W WETHERBEE RD UNIT Address

#771611

2231 WATERLEAF ST

ORLANDO FL 32837 City-State-Zip: City-State-Zip: ORLANDO FL 32877

Title DIRECTOR

Title **SECRETARY** LEE, YVELLE Name

Name WALTERS, JANAE WINSOME Address 2231 WATERLEAF ST

2231 WATERLEAF ST Address City-State-Zip: ORLANDO FL 32837

City-State-Zip: ORLANDO FL 32837

Title **TREASURER** 

Title **OFFICER** WALTERS, DAVID Name

Name CAMPBELL, ORIANA Address 1701 W. WETHERBEE RD

UNIT#771611

City-State-Zip: ORLANDO FL 32837 City-State-Zip: ORLANDO FL 32877-1611

Title OFFICER **OFFICER** Title

Name AMADOR, GISELLA Name SCOTT, MARCUS Address 2231 WATERLEAF ST Address 2231 WATERLEAF ST City-State-Zip: ORLANDO FL 32837 City-State-Zip: ORLANDO FL 32837

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Address

01/03/2024 SIGNATURE: JACQUELINE WALTERS **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Jan 03, 2024

**Secretary of State** 

6260561812CC

Date